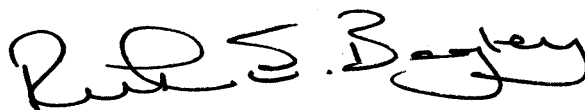


Date of issue: Friday, 12 June 2015

MEETING	CABINET Councillor Anderson Councillor Carter Councillor Hussain Councillor Mann Councillor Munawar Councillor Parmar Councillor Sharif Councillor Swindlehurst	Leader of the Council - Finance & Strategy Community & Leisure Health & Wellbeing Education & Children Social & Economic Inclusion Environment & Open Spaces Performance and Accountability Neighbourhoods & Renewal
DATE AND TIME:	MONDAY, 22ND JUNE, 2015 AT 6.30 PM	
VENUE:	MAIN HALL, CHALVEY COMMUNITY CENTRE, THE GREEN, CHALVEY, SLOUGH, SL1 2SP	
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 01753 875120	

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



RUTH BAGLEY
Chief Executive

AGENDA

PART 1

<u>AGENDA ITEM</u>	<u>REPORT TITLE</u>	<u>PAGE</u>	<u>WARD</u>
	Apologies for absence.		
1.	Declarations of Interest		
	<i>All Members who believe they have a Disclosable Pecuniary or other Pecuniary or non pecuniary Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 3 paragraphs 3.25 – 3.27 of the Councillors’ Code of Conduct, leave the meeting while the matter is discussed, save for exercising any right to speak in accordance with Paragraph 3.28 of the Code.</i>		
	<i>The Chair will ask Members to confirm that they do not have a declarable interest.</i>		
	<i>All Members making a declaration will be required to complete a Declaration of Interests at Meetings form detailing the nature of their interest.</i>		
2.	Minutes of the Meeting held on 13th April 2015	1 - 6	
3.	Provisional Financial and Performance Outturn Report: 2014-15 Financial Year	7 - 72	All
4.	Slough Labour Party's Manifesto	73 - 76	All
5.	Cabinet portfolios and Commissioner Responsibilities	77 - 80	All
6.	Promoting and Supporting the Wellbeing of Residents with the Voluntary Sector 2015 - 2020 Partnership Strategy	81 - 122	All
7.	School Places Strategy	123 - 142	All
8.	High Speed 2 / Heathrow Express Depot	143 - 148	Langley St Marys, Langley Kedermister, Foxborough and Colnbrook with Poyle
9.	Scheme of Delegation to Officers - Executive Functions	149 - 150	All

10. References from Overview & Scrutiny 151 - 194 All

Recommendations from the Education & Children's Services Scrutiny Panel:

- *Raising Achievement Strategy & Policy*
- *Protocol for Working with Academies and Free Schools*

Recommendations from the Overview & Scrutiny Committee:

- *Town Centre Car Parking Task & Finish Group*

11. Notification of Decisions 195 - 204 All

Press and Public

You are welcome to attend this meeting which is open to the press and public, as an observer. You will however be asked to leave before the Committee considers any items in the Part II agenda. Special facilities may be made available for disabled or non-English speaking persons. Please contact the Democratic Services Officer shown above for further details.

Minicom Number for the hard of hearing – (01753) 875030.